

Ephesians

Chapter 6

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 6:1

Byz^{RP}: τὰ¹ τέκνα² υπακούετε³ τοῖς⁴ γονευσὶν⁵ ὑμῶν⁶
ἐν⁷ κυρίῳ⁸ τοῦτο⁹ γὰρ¹⁰ ἐστὶν¹¹ δίκαιον¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τα	III
τεκνα	III
υπακουετε	III
τοις	III
γονευσιν	III
υμων	III
εν	III
κυριω	III
τουτο	III
γαρ	III
εστιν	III
δικαιον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.6.1} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20001

Apparatus

1. τα] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002
2. τεκνα] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002
3. υπακουετε] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002
4. τοις] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002
5. γονευσιν] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002
6. υμων] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002
7. εν] (3/4) \rightarrow unanimous_{eph.6.1} || V: 20002
 - *either missing or lacuna*: IV: 20003
8. κυριω] (3/4) \rightarrow unanimous_{eph.6.1} || V: 20002
 - *either missing or lacuna*: IV: 20003
9. τουτο] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002

10. $\gamma\alpha\rho$] (3/4) \rightarrow unanimous_{eph.6.1} || IV: 20003

- γ [?]ρ: V: 20002

11. $\varepsilon\sigma\tau\iota\nu$] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002

12. $\delta\iota\kappa\alpha\iota\omicron\nu$] (4/4) \rightarrow unanimous_{eph.6.1} || IV: 20003 V: 20002

Verse 6:2

Byz^{RP}: τιμα¹ τον² πατερα³ σου⁴ και⁵ την⁶ μητερα⁷
 ητις⁸ εστιν⁹ εντολη¹⁰ πρωτη¹¹ εν¹² επαγγελια¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τιμα	IV
τον	III
πατερα	III
σου	III
και	III
την	III
μητερα	III
ητις	III
εστιν	III
εντολη	III
πρωτη	III
εν	III
επαγγελια	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. τιμα] (2/3) →**unanimous**_{eph.6.2} || V: 20002
 - τειμα: III: 10046
2. τον] (3/3) →**unanimous**_{eph.6.2} || III: 10046 V: 20002
3. πατερα] (3/3) →**unanimous**_{eph.6.2} || III: 10046 V: 20002
4. σου] (3/3) →**unanimous**_{eph.6.2} || III: 10046 V: 20002
5. και] (3/3) →**unanimous**_{eph.6.2} || III: 10046 V: 20002
6. την] (3/3) →**unanimous**_{eph.6.2} || III: 10046 V: 20002
7. μητερα] (3/3) →**unanimous**_{eph.6.2} || III: 10046 V: 20002

8. $\eta\tau\iota\varsigma] (3/3) \rightarrow \text{unanimous}_{\text{eph.6.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
9. $\epsilon\sigma\tau\iota\nu] (3/3) \rightarrow \text{unanimous}_{\text{eph.6.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
10. $\epsilon\nu\tau\omicron\lambda\eta] (3/3) \rightarrow \text{unanimous}_{\text{eph.6.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
11. $\pi\rho\omega\tau\eta] (2/3) \rightarrow \text{unanimous}_{\text{eph.6.2}} \parallel \text{III: } 10046$
- $\pi[\text{?}]\eta$: V: 20002
12. $\epsilon\nu] (3/3) \rightarrow \text{unanimous}_{\text{eph.6.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
13. $\epsilon\pi\alpha\gamma\gamma\epsilon\lambda\iota\alpha] (2/3) \rightarrow \text{unanimous}_{\text{eph.6.2}} \parallel \text{III: } 10046$
- $\epsilon\pi\alpha\gamma\gamma\epsilon\lambda\epsilon\iota\alpha$: V: 20002

Verse 6:3

Byz^{RP}: ¹ἰνα ²εὐ ³σοι ⁴γενηται ⁵καὶ ⁶εση ⁷μακροχρονιος ⁸επι ⁹της ¹⁰γης

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ινα	III
ευ	III
σοι	III
γενηται	III
και	III
εση	III
μακροχρονιος	IV
επι	III
της	III
γης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. **ινα**] (3/4) →**unanimous**_{eph.6.3} || III: 10046
 - **ινα** ευ σοι γεννηται και εση μακροχρονιος επι της γης **ινα**: IV: 20001
2. **ευ**] (4/4) →**unanimous**_{eph.6.3} || III: 10046 IV: 20001
3. **σοι**] (4/4) →**unanimous**_{eph.6.3} || III: 10046 IV: 20001
4. **γεννηται**] (4/4) →**unanimous**_{eph.6.3} || III: 10046 IV: 20001
5. **και**] (4/4) →**unanimous**_{eph.6.3} || III: 10046 IV: 20001
6. **εση**] (4/4) →**unanimous**_{eph.6.3} || III: 10046 IV: 20001
7. **μακροχρονιος**] (3/4) →**unanimous**_{eph.6.3} || IV: 20001
 - **μακ**[?]χρονιος: III: 10046
8. **επι**] (4/4) →**unanimous**_{eph.6.3} || III: 10046 IV: 20001
9. **της**] (4/4) →**unanimous**_{eph.6.3} || III: 10046 IV: 20001
10. **γης**] (4/4) →**unanimous**_{eph.6.3} || III: 10046 IV: 20001

Verse 6:4

Byz^{RP}: και¹ οι² πατερες³ μη⁴ παροργιζετε⁵ τα⁶ τεκνα⁷
 υμων⁸ αλλ⁹ εκτρεφετε¹⁰ αυτα¹¹ εν¹² παιδεια¹³ και¹⁴
 νουθεσια¹⁵ κυριου¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
οι	III
πατερες	III
μη	III
παροργιζετ ε ν	
τα	III
τεκνα	III
υμων	III
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκτρεφετε	III
αυτα	IV
εν	III
παιδεια	III
και	III
νουθεσια	III

Reading	Earliest attestation (century)
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κυριου	III
--------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. οι] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. πατερες] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002

5. παροργιζετε] (2/4) IV: 20001 20003
- παρο[?]γιζετε: III: 10046
 - παροργιζεται: V: 20002
6. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τεκνα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. αλλ] (0/4) None
- αλλα: III: 10046 IV: 20001 20003 V: 20002
10. εκτρεφετε] (2/4) III: 10046 IV: 20003
- εκτρεφεται: IV: 20001 V: 20002
11. αυτα] (3/4) IV: 20001 20003 V: 20002
- [?]τα: III: 10046
12. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. παιδεια] (2/4) III: 10046 IV: 20003
- παιδια: IV: 20001 V: 20002
14. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. νουθεσια] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. κυριου] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 6:5

Byz^{RP}: οἱ¹ δούλοι² υπακούετε³ τοῖς⁴ κυριοῖς⁵ κατὰ⁶
σαρκά⁷ μετὰ⁸ φόβου⁹ καὶ¹⁰ τρομου¹¹ ἐν¹² ἀπλοτητι¹³
τῆς¹⁴ καρδιας¹⁵ ὑμῶν¹⁶ ὡς¹⁷ τῷ¹⁸ χριστῷ¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
δουλοι	IV
υπακουετε	III
τοις	III
κυριοις	III
κατα	III
σαρκα	IV
μετα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φοβου	IV
και	III
τρομου	III
εν	III
απλοτητι	III
της	IV
καρδιας	IV

Reading	Earliest attestation (century)
---------	--------------------------------

υμων	IV
------	----

ως	IV
----	----

τω	IV
----	----

χριστω	III
--------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οι] (3/4) III: 10046 IV: 20001 20003

- ο[?]: V: 20002
2. δουλοι] (3/4) IV: 20001 20003 V: 20002
- δ[?]: III: 10046
3. υπακουετε] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. κυριοις] (1/4) III: 10046
- *either missing or lacuna*: IV: 20001 20003 V: 20002
6. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. σαρκα] (3/4) IV: 20001 20003 V: 20002
- σα[?]: III: 10046
8. μετα] (0/4) None
- [?]: III: 10046
 - κυριοις μετα: IV: 20001 20003 V: 20002
9. φοβου] (3/4) IV: 20001 20003 V: 20002
- [?]ου: III: 10046
10. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. τρομου] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. απλοτητι] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. της] (2/4) IV: 20003 V: 20002
- τ[?]: III: 10046
 - *either missing or lacuna*: IV: 20001
15. καρδιας] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

16. υμων] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

17. ως] (2/4) IV: 20001 20003

- [?]: III: 10046
- [?]ς: V: 20002

18. τω] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

19. χριστω] (3/4) III: 10046 IV: 20001 20003

- κυριω: V: 20002

Verse 6:6

Byz^{RP}: μη¹ κατ² οφθαλμοδουλειαν³ ως⁴ ανθρωπαρεσκοι⁵
 αλλ⁶ ως⁷ δουλοι⁸ του⁹ χριστου¹⁰ ποιουντες¹¹ το¹²
 θελημα¹³ του¹⁴ θεου¹⁵ εκ¹⁶ ψυχης¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	IV
κατ	IV
οφθαλμοδουλε σαν	
ως	IV
ανθρωπαρεσκ ον	
αλλ	IV
ως	IV
δουλοι	IV
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστου	IV
ποιουντες	IV
το	IV
θελημα	IV
του	IV
θεου	IV

Reading	Earliest attestation (century)
εκ	IV
ψυχης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.6.6} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μη] (3/3) IV: 20001 20003 V: 20002
2. κατ] (3/3) IV: 20001 20003 V: 20002
3. οφθαλμοδουλειαν] (1/3) IV: 20003

- οφθα[?]μοδουλειαν: V: 20002
 - οφθαλμοδουλιαν: IV: 20001
4. ως] (3/3) IV: 20001 20003 V: 20002
 5. ανθρωπαρεσκοι] (3/3) IV: 20001 20003 V: 20002
 6. αλλ] (3/3) IV: 20001 20003 V: 20002
 7. ως] (3/3) IV: 20001 20003 V: 20002
 8. δουλοι] (3/3) IV: 20001 20003 V: 20002
 9. του] (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
 10. χριστου] (3/3) IV: 20001 20003 V: 20002
 11. ποιουντες] (3/3) IV: 20001 20003 V: 20002
 12. το] (3/3) IV: 20001 20003 V: 20002
 13. θελημα] (3/3) IV: 20001 20003 V: 20002
 14. του] (3/3) IV: 20001 20003 V: 20002
 15. θεου] (3/3) IV: 20001 20003 V: 20002
 16. εκ] (3/3) IV: 20001 20003 V: 20002
 17. ψυχης] (3/3) IV: 20001 20003 V: 20002

Verse 6:7

Byz^{RP}: μετ¹ ευνοιας² δουλευοντες³ ως⁴ τω⁵ κυριω⁶ και⁷
ουκ⁸ ανθρωποις⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετ	IV
ευνοιας	IV
δουλευοντες	IV
ως	IV
τω	IV
κυριω	IV
και	IV
ουκ	IV
ανθρωποις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. μετ] (2/3) →**unanimous**_{eph.6.7} || V: 20002
 - μετα: IV: 20003
2. ευνοιας] (3/3) →**unanimous**_{eph.6.7} || IV: 20003 V: 20002
3. δουλευοντες] (3/3) →**unanimous**_{eph.6.7} || IV: 20003 V: 20002
4. ως] (3/3) →**unanimous**_{eph.6.7} || IV: 20003 V: 20002
5. τω] (2/3) →**unanimous**_{eph.6.7} || IV: 20003
 - τ[?]: V: 20002
6. κυριω] (3/3) →**unanimous**_{eph.6.7} || IV: 20003 V: 20002
7. και] (3/3) →**unanimous**_{eph.6.7} || IV: 20003 V: 20002
8. ουκ] (3/3) →**unanimous**_{eph.6.7} || IV: 20003 V: 20002
9. ανθρωποις] (2/3) →**unanimous**_{eph.6.7} || V: 20002
 - ανθρωπω: IV: 20003

Verse 6:8

Byz^{RP}: ειδοτες¹ οτι² ο³ εαν⁴ τι⁵ εκαστος⁶ ποιηση⁷
αγαθον⁸ τουτο⁹ κομιεται¹⁰ παρα¹¹ του¹² κυριου¹³
ειτε¹⁴ δουλος¹⁵ ειτε¹⁶ ελευθερος¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειδοτες	IV
οτι	IV
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εαν	III
τι	III
εκαστος	IV
ποιηση	IV
αγαθον	III
τουτο	III
κομιζεται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παρα	III
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κυριου	III
ειτε	III

Reading	Earliest attestation (century)
---------	--------------------------------

δουλος	III
--------	-----

ειτε	III
------	-----

ελευθερος	III
-----------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **ειδοτες**] (3/4) IV: **20001 20003** V: **20002**

- *either missing or lacuna*: III: **10046**

2. οτι] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. ο] (0/4) None
 - εκαστος: IV: 20003
 - εκαστος ο: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001
4. εαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. τι] (2/4) III: 10046 IV: 20003
 - ποιηση: IV: 20001
 - *either missing or lacuna*: V: 20002
6. εκαστος] (1/4) IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003 V: 20002
7. ποιηση] (2/4) IV: 20003 V: 20002
 - ποιη: III: 10046
 - *either missing or lacuna*: IV: 20001
8. αγαθον] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. τουτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. κομιεται] (0/4) None
 - [?]ομισετε: V: 20002
 - κομισεται: III: 10046 IV: 20001 20003
11. παρα] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. του] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
13. κυριου] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. **ειτε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **δουλος]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **ειτε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
17. **ελευθερος]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 6:9

Byz^{RP}: και¹ οι² κυριοι³ τα⁴ αυτα⁵ ποιειτε⁶ προς⁷
 αυτους⁸ ανιεντες⁹ την¹⁰ απειλην¹¹ ειδοτες¹² οτι¹³
 και¹⁴ υμων¹⁵ αυτων¹⁶ ο¹⁷ κυριος¹⁸ εστιν¹⁹ εν²⁰
 ουρανοις²¹ και²² προσωποληψια²³ ουκ²⁴ εστιν²⁵
 παρ²⁶ αυτω²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
οι	III
κυριοι	III
τα	III
αυτα	III
ποιειτε	III
προς	III
αυτους	III
ανιεντες	III
την	III
απειλην	III

Reading	Earliest attestation (century)
ειδοτες	III
οτι	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμων	III
αυτων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
κυριος	III
εστιν	III
εν	III
ουρανοις	III
και	III
προσωποληψια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουκ	III
εστιν	III
παρ	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.6.9}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{eph.6.9}** group, attesting to και οι κυριοι τα αυτα ποιειτε προς αυτους ανιεντες την απειλην ειδοτες οτι και αυτων και υμων ο κυριος εστιν εν ουρανοις και προσωπολημψια ουκ εστιν παρ αυτω (2): III: 10046 IV: 20003

Apparatus

1. και] (4/4) →A_{eph.6.9} || IV: 20001 V: 20002
2. οι] (4/4) →A_{eph.6.9} || IV: 20001 V: 20002
3. κυριοι] (4/4) →A_{eph.6.9} || IV: 20001 V: 20002
4. τα] (4/4) →A_{eph.6.9} || IV: 20001 V: 20002
5. αυτα] (4/4) →A_{eph.6.9} || IV: 20001 V: 20002

6. ποιειτε] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
7. προς] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
8. αυτους] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
9. ανιεντες] (3/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001
- ανιε[?]τες: V: 20002
10. την] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
11. απειλην] (2/4) $\rightarrow A_{\text{eph.6.9}}$
- α[?]ειλην: V: 20002
 - απιλην: IV: 20001
12. ειδοτες] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
13. οτι] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
14. και] (0/4) None
- και [?]ων και: V: 20002
 - και αυτων και: $\rightarrow A_{\text{eph.6.9}}$
 - και εαυτων και: IV: 20001
15. υμων] (3/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001
- υ[?]ων: V: 20002
16. αυτων] (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
17. ο] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
18. κυριος] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002
19. εστιν] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002

20. εν] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002

21. ουρανοις] (3/4) $\rightarrow A_{\text{eph.6.9}}$ || V: 20002

- ουρανω: IV: 20001

22. και] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002

23. προσωποληψια] (0/4) None

- προσωπολημψια: $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002

24. ουκ] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002

25. εστιν] (3/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001

- εστ[?]: V: 20002

26. παρ] (3/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001

- πα[?]: V: 20002

27. αυτω] (4/4) $\rightarrow A_{\text{eph.6.9}}$ || IV: 20001 V: 20002

Verse 6:10

Byz^{RP}: το¹ λοιπον² αδελφοι³ μου⁴ ενδυναμουςθε⁵
 εν⁶ κυριω⁷ και⁸ εν⁹ τω¹⁰ κρατει¹¹ της¹² ισχυος¹³
 αυτου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λοιπον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αδελφοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ενδυναμους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
κυριω	III
και	III
εν	III
τω	III
κρατει	III
της	III
ισχυος	III

Reading	Earliest attestation (century)
---------	--------------------------------

αυτου	III
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.6.10} **group**, attesting to του λοιπου δυναμουςθε εν κυριω και εν τω κρατει της ισχυος αυτου (2): III: 10046 IV: 20003

Apparatus

1. το] (o/4) None

• του: →**A**_{eph.6.10} || IV: 20001 V: 20002

2. λοιπον] (ο/4) None

- λοιπου: $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

3. αδελφοι] (ο/4) None

- ενδυναμουςθαι: IV: 20001
- ενδυναμουςθαι αδελφοι: V: 20002
- *either missing or lacuna*: $\rightarrow A_{\text{eph.6.10}}$

4. μου] (ο/4) None

- *either missing or lacuna*: $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

5. ενδυναμουςθε] (ο/4) None

- δυναμουςθε: $\rightarrow A_{\text{eph.6.10}}$
- *either missing or lacuna*: IV: 20001 V: 20002

6. εν] (4/4) $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

7. κυριω] (3/4) $\rightarrow A_{\text{eph.6.10}}$ || V: 20002

- τω κυριω: IV: 20001

8. και] (4/4) $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

9. εν] (4/4) $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

10. τω] (4/4) $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

11. κρατει] (3/4) $\rightarrow A_{\text{eph.6.10}}$ || V: 20002

- κρατι: IV: 20001

12. της] (4/4) $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

13. ισχυος] (4/4) $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

14. αυτου] (4/4) $\rightarrow A_{\text{eph.6.10}}$ || IV: 20001 V: 20002

Verse 6:11

Byz^{RP}: ενδυσασθε¹ την² πανοπλιαν³ του⁴ θεου⁵
 προς⁶ το⁷ δυνασθαι⁸ υμας⁹ στηναι¹⁰ προς¹¹ τας¹²
 μεθοδεις¹³ του¹⁴ διαβολου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ενδυσασθε	III
την	III
πανοπλιαν	III
του	III
θεου	III
προς	III
το	III
δυνασθαι	III
υμας	IV
στηναι	III
προς	III
τας	III
μεθοδειας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
του	III
διαβολου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.6.11} **group**, attesting to ενδυσασθε την πανοπλιαν του θεου προς το δυνασθαι υμας στηναι προς τας μεθοδιας του διαβολου (2):
IV: [20001](#) [20003](#)

Apparatus

1. ενδυσασθε] (4/4) →**A**_{eph.6.11} || III: [10046](#) V: [20002](#)
2. την] (3/4) →**A**_{eph.6.11} || III: [10046](#)
 - τ[?]ν: V: [20002](#)
3. πανοπλιαν] (4/4) →**A**_{eph.6.11} || III: [10046](#) V: [20002](#)
4. του] (4/4) →**A**_{eph.6.11} || III: [10046](#) V: [20002](#)
5. θεου] (4/4) →**A**_{eph.6.11} || III: [10046](#) V: [20002](#)

6. $\pi\rho\sigma\zeta](4/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046 \text{ V: } 20002$
7. $\tau\omicron](4/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046 \text{ V: } 20002$
8. $\delta\upsilon\nu\alpha\sigma\theta\alpha\iota](3/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046$
- $\delta\upsilon\nu\alpha\sigma\theta\epsilon\text{: V: } 20002$
9. $\upsilon\mu\alpha\varsigma](3/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{V: } 20002$
- *either missing or lacuna*: III: 10046
10. $\sigma\tau\eta\nu\alpha\iota](4/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046 \text{ V: } 20002$
11. $\pi\rho\sigma\zeta](4/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046 \text{ V: } 20002$
12. $\tau\alpha\varsigma](4/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046 \text{ V: } 20002$
13. $\mu\epsilon\theta\omicron\delta\epsilon\iota\alpha\varsigma](\omicron/4) \text{ None}$
- $\mu\epsilon\theta\omicron\delta\iota\alpha\varsigma\text{: } \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046 \text{ V: } 20002$
14. $\tau\omicron\upsilon](4/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046 \text{ V: } 20002$
15. $\delta\iota\alpha\beta\omicron\lambda\omicron\upsilon](4/4) \rightarrow A_{\text{eph.6.11}} \parallel \text{III: } 10046 \text{ V: } 20002$

Verse 6:12

Byz^{RP}: οτι¹ ουκ² εστιν³ ημιν⁴ η⁵ παλη⁶ προς⁷ αιμα⁸
και⁹ σαρκα¹⁰ αλλα¹¹ προς¹² τας¹³ αρχας¹⁴ προς¹⁵
τας¹⁶ εξουσιας¹⁷ προς¹⁸ τους¹⁹ κοσμοκρατορας²⁰
του²¹ σκοτους²² του²³ αιωνος²⁴ τουτου²⁵ προς²⁶
τα²⁷ πνευματικα²⁸ της²⁹ πονηριας³⁰ εν³¹ τοις³²
επουρανιοις³³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
ουκ	III
εστιν	III
ημιν	IV
η	III
παλη	III
προς	III
αιμα	III
και	III
σαρκα	III

Reading	Earliest attestation (century)
αλλα	III
προς	IV
τας	IV
αρχας	IV
προς	III
τας	III
εξουσιας	IV
προς	IV
τους	III
κοσμοκρατορας	III
του	III
σκοτους	III
του	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
αιωνος	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
τουτου	III
προς	III
τα	III
πνευματικα	III

Reading	Earliest attestation (century)
της	III
πονηριας	III
εν	IV
τοις	IV
επουρανιοις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. οτι] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002
2. ουκ] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002
3. εστιν] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002
4. ημιν] (3/5) →unanimous_{eph.6.12} || IV: 20001 V: 20002
 - υμειν: III: 10046
 - υμιν: IV: 20003
5. η] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002
6. παλη] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002
7. προς] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002
8. αιμα] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002
9. και] (4/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003
 - [?]αι: V: 20002
10. σαρκα] (4/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003
 - σαρκ[?]: V: 20002
11. αλλα] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002
12. προς] (4/5) →unanimous_{eph.6.12} || IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
13. τας] (4/5) →unanimous_{eph.6.12} || IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

14. αρχας] (4/5) →unanimous_{eph.6.12} || IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

15. προς] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002

16. τας] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002

17. εξουσιας] (4/5) →unanimous_{eph.6.12} || IV: 20001 20003 V: 20002

- μεθοδιας: III: 10046

18. προς] (4/5) →unanimous_{eph.6.12} || IV: 20001 20003 V: 20002

- πρους: III: 10046

19. τους] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002

20. κοσμοκρατορας] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002

21. του] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002

22. σκοτους] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002

23. του] (1/5) →unanimous_{eph.6.12}

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

24. αιωνος] (1/5) →unanimous_{eph.6.12}

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

25. τουτου] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002

26. προς] (5/5) →unanimous_{eph.6.12} || III: 10046 IV: 20001 20003 V: 20002

27. $\tau\alpha]$ (5/5) \rightarrow unanimous_{eph.6.12} \parallel III: 10046 IV: 20001 20003 V: 20002

28. $\pi\nu\epsilon\upsilon\mu\alpha\tau\iota\kappa\alpha]$ (5/5) \rightarrow unanimous_{eph.6.12} \parallel III: 10046 IV: 20001 20003
V: 20002

29. $\tau\eta\varsigma]$ (5/5) \rightarrow unanimous_{eph.6.12} \parallel III: 10046 IV: 20001 20003 V: 20002

30. $\pi\omicron\nu\eta\rho\iota\alpha\varsigma]$ (5/5) \rightarrow unanimous_{eph.6.12} \parallel III: 10046 IV: 20001 20003 V:
20002

31. $\epsilon\nu]$ (4/5) \rightarrow unanimous_{eph.6.12} \parallel IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

32. $\tau\omicron\iota\varsigma]$ (4/5) \rightarrow unanimous_{eph.6.12} \parallel IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046

33. $\epsilon\pi\omicron\upsilon\rho\alpha\nu\iota\omicron\iota\varsigma]$ (3/5) \rightarrow unanimous_{eph.6.12} \parallel IV: 20001 20003

- ϵ [?]ουραυιολις: V: 20002
- *either missing or lacuna*: III: 10046

Verse 6:13

Byz^{RP}: δια¹ τουτο² αναλαβετε³ την⁴ πανοπλιαν⁵ του⁶
 θεου⁷ ινα⁸ δυνηθητε⁹ αντιστηναι¹⁰ εν¹¹ τη¹² ημερα¹³
 τη¹⁴ πονηρα¹⁵ και¹⁶ απαντα¹⁷ κατεργασαμενοι¹⁸
 στηναι¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	III
τουτο	III
αναλαβετε	III
την	III
πανοπλιαν	III
του	III
θεου	III
ινα	III
δυνηθητε	IV
αντιστηναι	III
εν	III
τη	III
ημερα	III
τη	III
πονηρα	III

Reading	Earliest attestation (century)
καὶ	III
ἅπαντα	III
κατεργασάμενοι	III
στηναὶ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001 20003**

Apparatus

1. δὲ] (4/4) →**unanimous**_{eph.6.13} || III: **10046** V: **20002**

2. τουτο] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
3. αναλαβετε] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
4. την] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
5. πανοπλιαν] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
6. του] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
7. θεου] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
8. ινα] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
9. δυνηθητε] (3/4) →unanimous_{eph.6.13} || V: 20002
 - δυνητε: III: 10046
10. αντιστηναι] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
11. εν] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
12. τη] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
13. ημερα] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
14. τη] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
15. πονηρα] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
16. και] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
17. απαντα] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002
18. κατεργασαμενοι] (3/4) →unanimous_{eph.6.13} || III: 10046
 - κατεργασμενοι: V: 20002
19. στηναι] (4/4) →unanimous_{eph.6.13} || III: 10046 V: 20002

Verse 6:14

Byz^{RP}: στητε¹ ουν² περιζωσαμενοι³ την⁴ οσφυ⁵ υμων⁶
 εν⁷ αληθεια⁸ και⁹ ενδυσουμενοι¹⁰ τον¹¹ θωρακα¹²
 της¹³ δικαιοσυνης¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
στητε	III
ουν	III
περιζωσαμενοι	III
την	III
οσφυν	III
υμων	III
εν	III
αληθεια	III
και	III
ενδυσαμενοι	III
τον	III
θωρακα	III
της	III
δικαιοσυνης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. **στητε]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002
2. **ουν]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002
3. **περιζωσαμενοι]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002
4. **την]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002
5. **οσφυν]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002
6. **υμων]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002
7. **εν]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002
8. **αληθεια]** (3/4) →**unanimous**_{eph.6.14} || V: 20002
 - αληθεια: IV: 20001
9. **και]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002
10. **ενδυσουμενοι]** (4/4) →**unanimous**_{eph.6.14} || IV: 20001 V: 20002

11. τον] (3/4) →unanimous_{eph.6.14} || IV: 20001

- το[?]: V: 20002

12. θωρακα] (3/4) →unanimous_{eph.6.14} || IV: 20001

- [?]: V: 20002

13. της] (4/4) →unanimous_{eph.6.14} || IV: 20001 V: 20002

14. δικαιοσυνης] (4/4) →unanimous_{eph.6.14} || IV: 20001 V: 20002

Verse 6:15

Byz^{RP}: και¹ υποδησαμενοι² τους³ ποδας⁴ εν⁵ ετοιμασια⁶
του⁷ ευαγγελιου⁸ της⁹ ειρηνης¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
υποδησαμενοι	III
τους	III
ποδας	III
εν	III
ετοιμασια	III
του	III
ευαγγελιου	IV
της	III
ειρηνης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20003**

Apparatus

1. **και**] (2/3) →**unanimous**_{eph.6.15} || III: **10046**
 - **κα[?]**: V: **20002**
2. **υποδησαμενοι**] (2/3) →**unanimous**_{eph.6.15} || III: **10046**
 - **[?]σαμενοι**: V: **20002**
3. **τους**] (3/3) →**unanimous**_{eph.6.15} || III: **10046** V: **20002**
4. **ποδας**] (3/3) →**unanimous**_{eph.6.15} || III: **10046** V: **20002**
5. **εν**] (2/3) →**unanimous**_{eph.6.15} || III: **10046**
 - **ε[?]**: V: **20002**
6. **ετοιμασια**] (2/3) →**unanimous**_{eph.6.15} || III: **10046**
 - **[?]μασια**: V: **20002**
7. **του**] (3/3) →**unanimous**_{eph.6.15} || III: **10046** V: **20002**
8. **ευαγγελιου**] (2/3) →**unanimous**_{eph.6.15} || V: **20002**
 - **ευα[?]γγελιου**: III: **10046**
9. **της**] (2/3) →**unanimous**_{eph.6.15} || III: **10046**

- [?]: V: 20002

10. $\epsilon\iota\rho\eta\nu\eta\varsigma](2/3) \rightarrow \text{unanimous}_{\text{eph.6.15}} \parallel \text{III: } 10046$

- [?]νης: V: 20002

Verse 6:16

Byz^{RP}: ἐπὶ¹ πᾶσιν² ἀναλαμβάνοντες³ τὸν⁴ θύρεον⁵ τῆς⁶
 πιστεως⁷ ἐν⁸ ᾧ⁹ δυνήσεσθε¹⁰ πάντα¹¹ τὰ¹² βελη¹³
 τοῦ¹⁴ πονηροῦ¹⁵ τὰ¹⁶ πεπυρωμένα¹⁷ σβεσαι¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επι	V
πασιν	III
αναλαβοντες	III
τον	III
θυρεον	III
της	III
πιστεως	III
εν	III
ω	III
δυνησεσθε	III
παντα	III
τα	IV
βελη	III
του	III
πονηρου	III
τα	IV
πεπυρωμενα	III
σβεσαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **επι]** (1/4) V: 20002
 - εν: III: 10046 IV: 20001 20003
2. **πασιν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **αναλαβοντες]** (3/4) III: 10046 IV: 20001 20003
 - αναλαβ[?]: V: 20002
4. **τον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **θυρεον]** (3/4) III: 10046 IV: 20001 20003
 - θυραιον: V: 20002
6. **της]** (4/4) III: 10046 IV: 20001 20003 V: 20002

7. πιστεως] (3/4) III: 10046 IV: 20001 20003
- πιστε[?]: V: 20002
8. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ω] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. δυνησεσθε] (2/4) III: 10046 V: 20002
- δυνησεσθαι: IV: 20001 20003
11. παντα] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. τα] (2/4) IV: 20001 20003
- [?]: V: 20002
 - [?]α: III: 10046
13. βελη] (3/4) III: 10046 IV: 20001 20003
- [?]λη: V: 20002
14. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. πονηρου] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. τα] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
17. πεπυρωμενα] (3/4) III: 10046 IV: 20001 20003
- πεπυ[?]μενα: V: 20002
18. σβεσαι] (3/4) III: 10046 IV: 20001 20003
- [?]βesai: V: 20002

Verse 6:17

Byz^{RP}: και¹ την² περικεφαλαιαν³ του⁴ σωτηριου⁵
δεξασθαι⁶ και⁷ την⁸ μαχαιραν⁹ του¹⁰ πνευματος¹¹
ο¹² εστιν¹³ ρημα¹⁴ θεου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
την	IV
περικεφαλαιαν	IV
του	III
σωτηριου	III
δεξασθαι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
την	III
μαχαιραν	III
του	III
πνευματος	III
ο	III
εστιν	III
ρημα	IV
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.6.17} **group**, attesting to και την περικεφαλαιαν του σωτηριου δεξασθε και την μαχαιραν του πνευματος ο εστιν ρημα θεου (2): IV: 20001 20003

Apparatus

1. και] (3/4) →**A**_{eph.6.17} || V: 20002
 - [?]αι: III: 10046
2. την] (3/4) →**A**_{eph.6.17} || V: 20002
 - [?]ην: III: 10046
3. περικεφαλαιαν] (3/4) →**A**_{eph.6.17} || III: 10046
 - πε[?]φαλαιαν: V: 20002

4. του] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002
5. σωτηριου] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002
6. δεξασθαι] (ο/4) None
- [?]σθε: III: 10046
 - δ[?]σθαι: V: 20002
 - δεξασθε: $\rightarrow A_{\text{eph.6.17}}$
7. και] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002
8. την] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002
9. μαχαιραν] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002
10. του] (3/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046
- το[?]: V: 20002
11. πνευματος] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002
12. ο] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002
13. εστιν] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002
14. ρημα] (3/4) $\rightarrow A_{\text{eph.6.17}}$ || V: 20002
- [?]: III: 10046
15. θεου] (4/4) $\rightarrow A_{\text{eph.6.17}}$ || III: 10046 V: 20002

Verse 6:18

Byz^{RP}: δια¹ πασης² προσευχης³ και⁴ δεησεως⁵
 προσευχομενοι⁶ εν⁷ παντι⁸ καιρω⁹ εν¹⁰ πνευματι¹¹
 και¹² εις¹³ αυτο¹⁴ τουτο¹⁵ αγρυπνουντες¹⁶ εν¹⁷ παση¹⁸
 προσκαρτερησει¹⁹ και²⁰ δεησει²¹ περι²² παντων²³
 των²⁴ αγιων²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	III
πασης	III
προσευχης	III
και	III
δεησεως	III
προσευχομενων	
εν	III
παντι	III
καιρω	IV
εν	III
πνευματι	III
και	III
εις	IV
αυτο	IV

Reading	Earliest attestation (century)
τουτο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αγρυπνουντες	V
εν	III
παση	IV
προσκαρτερη	δ
και	IV
δεησει	IV
περι	IV
παντων	IV
των	IV
αγιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.6.18} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{eph.6.18} group, attesting to δια πασης προσευχης και δεησεως προσευχομενοι εν παντι καιρω εν πνευματι και εις αυτο αγρυπνουντες εν παση προσκαρτερησει και δεησει περι παντων των αγιων (2): IV: 20001 20003

Apparatus

1. δια] (4/4) \rightarrow A_{eph.6.18} || III: 10046 V: 20002
2. πασης] (3/4) \rightarrow A_{eph.6.18} || III: 10046
 - π[?]σης: V: 20002
3. προσευχης] (4/4) \rightarrow A_{eph.6.18} || III: 10046 V: 20002
4. και] (4/4) \rightarrow A_{eph.6.18} || III: 10046 V: 20002
5. δεησεως] (4/4) \rightarrow A_{eph.6.18} || III: 10046 V: 20002
6. προσευχομενοι] (3/4) \rightarrow A_{eph.6.18} || V: 20002
 - [?]μενοι: III: 10046
7. εν] (4/4) \rightarrow A_{eph.6.18} || III: 10046 V: 20002
8. παντι] (4/4) \rightarrow A_{eph.6.18} || III: 10046 V: 20002
9. καιρω] (3/4) \rightarrow A_{eph.6.18} || V: 20002

- κα[?]: III: 10046
10. εν] (4/4) $\rightarrow A_{\text{eph.6.18}}$ || III: 10046 V: 20002
11. πνευματι] (4/4) $\rightarrow A_{\text{eph.6.18}}$ || III: 10046 V: 20002
12. και] (4/4) $\rightarrow A_{\text{eph.6.18}}$ || III: 10046 V: 20002
13. εις] (3/4) $\rightarrow A_{\text{eph.6.18}}$ || V: 20002
- ε[?]: III: 10046
14. αυτο] (3/4) $\rightarrow A_{\text{eph.6.18}}$ || V: 20002
- [?]: III: 10046
15. τουτο] (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.6.18}}$ || III: 10046 V: 20002
16. αγγρυπνουντες] (3/4) $\rightarrow A_{\text{eph.6.18}}$ || V: 20002
- [?]νου[?]ες: III: 10046
17. εν] (4/4) $\rightarrow A_{\text{eph.6.18}}$ || III: 10046 V: 20002
18. παση] (3/4) $\rightarrow A_{\text{eph.6.18}}$ || V: 20002
- πα[?]: III: 10046
19. προσκαρτερησει] (3/4) $\rightarrow A_{\text{eph.6.18}}$ || V: 20002
- [?]οσκ[?]: III: 10046
20. και] (3/4) $\rightarrow A_{\text{eph.6.18}}$ || V: 20002
- [?]: III: 10046
21. δεησει] (3/4) $\rightarrow A_{\text{eph.6.18}}$ || V: 20002

- [?]: III: 10046

$$22. \text{ περι}] (3/4) \rightarrow A_{\text{eph.6.18}} \parallel \text{ V: } 20002$$

- [?]: III: 10046

$$23. \text{ παντων}] (3/4) \rightarrow A_{\text{eph.6.18}} \parallel \text{ V: } 20002$$

- [?]: III: 10046

$$24. \text{ των}] (3/4) \rightarrow A_{\text{eph.6.18}} \parallel \text{ V: } 20002$$

- [?]v: III: 10046

$$25. \text{ αγιων}] (3/4) \rightarrow A_{\text{eph.6.18}} \parallel \text{ V: } 20002$$

- [?]: III: 10046

Verse 6:19

Byz^{RP}: και¹ υπερ² εμου³ ινα⁴ μοι⁵ δοθη⁶ λογος⁷ εν⁸
 ανοιξει⁹ του¹⁰ στοματος¹¹ μου¹² εν¹³ παρρησια¹⁴
 γνωρισαι¹⁵ το¹⁶ μυστηριον¹⁷ του¹⁸ ευαγγελιου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
υπερ	IV
εμου	IV
ινα	IV
μοι	IV
δοθη	IV
λογος	IV
εν	IV
ανοιξει	IV
του	IV
στοματος	IV
μου	IV
εν	IV
παρρησια	IV
γνωρισαι	IV
το	IV
μυστηριον	IV
του	IV
ευαγγελιου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. καὶ] (3/3) IV: 20001 20003 V: 20002
2. υπερ] (3/3) IV: 20001 20003 V: 20002
3. εμου] (3/3) IV: 20001 20003 V: 20002
4. ινα] (3/3) IV: 20001 20003 V: 20002
5. μοι] (2/3) IV: 20003 V: 20002
 - δοθη μοι: IV: 20001
6. δοθη] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
7. λογος] (2/3) IV: 20001 20003

- λογ[?]ς: V: 20002

8. εν] (3/3) IV: 20001 20003 V: 20002
9. ανοιξει] (3/3) IV: 20001 20003 V: 20002
10. του] (3/3) IV: 20001 20003 V: 20002
11. στοματος] (3/3) IV: 20001 20003 V: 20002
12. μου] (3/3) IV: 20001 20003 V: 20002
13. εν] (3/3) IV: 20001 20003 V: 20002
14. παρρησια] (3/3) IV: 20001 20003 V: 20002
15. γνωρισαι] (3/3) IV: 20001 20003 V: 20002
16. το] (3/3) IV: 20001 20003 V: 20002
17. μυστηριον] (3/3) IV: 20001 20003 V: 20002
18. του] (2/3) IV: 20001 V: 20002

- *either missing or lacuna*: IV: 20003

19. ευαγγελιου] (2/3) IV: 20001 V: 20002

- *either missing or lacuna*: IV: 20003

Verse 6:20

Byz^{RP}: υπερ¹ ου² πρεσβευω³ εν⁴ αλυσει⁵ ινα⁶ εν⁷ αυτω⁸
παρρησιασωμαι⁹ ως¹⁰ δει¹¹ με¹² λαλησαι¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
υπερ	IV
ου	IV
πρεσβευω	IV
εν	IV
αλυσει	IV
ινα	III
εν	V
αυτω	IV
παρρησιασωμαι	IV
ως	III
δει	III
με	III
λαλησαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. υπερ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
2. ου] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. πρεσβευω] (2/4) IV: 20001 20003
 - πρεσ[?]ευω: V: 20002
 - *either missing or lacuna*: III: 10046
4. εν] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
5. αλυσει] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
6. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002

7. εν] (1/4) V: 20002
- παρρησιασωμαι εν: IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003
8. αυτω] (2/4) IV: 20001 V: 20002
- αυτο: III: 10046 IV: 20003
9. παρρησιασωμαι] (2/4) IV: 20003 V: 20002
- παρησιασωμαι: III: 10046
 - *either missing or lacuna*: IV: 20001
10. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. δει] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. με] (3/4) III: 10046 IV: 20001 20003
- [?]ε: V: 20002
13. λαλησαι] (3/4) III: 10046 IV: 20001 20003
- λαλησ[?]ι: V: 20002

Verse 6:21

Byz^{RP}: ινα¹ δε² ειδητε³ και⁴ υμεις⁵ τα⁶ κατ⁷ εμε⁸ τι⁹
 πρασσω¹⁰ παντα¹¹ υμιν¹² γνωρισει¹³ τυχικος¹⁴ ο¹⁵
 αγαπητος¹⁶ αδελφος¹⁷ και¹⁸ πιστος¹⁹ διακονος²⁰ εν²¹
 κυριω²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
δε	III
ειδητε	III
και	IV
υμεις	IV
τα	III
κατ	III
εμε	III
τι	III
πρασσω	III
παντα	III
υμιν	V
γνωρισει	V
τυχικος	IV
ο	III

Reading	Earliest attestation (century)
αγαπητος	III
αδελφος	III
και	III
πιστος	III
διακονος	III
εν	IV
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. $\iota\nu\alpha]$ (3/4) III: 10046 IV: 20001 20003
 - $\iota\nu[?]$: V: 20002
2. $\delta\epsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
3. $\epsilon\iota\delta\eta\tau\epsilon]$ (2/4) III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20002
4. $\kappa\alpha\iota]$ (2/4) IV: 20001 20003
 - $[?]αι$: V: 20002
 - *either missing or lacuna*: III: 10046
5. $\upsilon\mu\epsilon\iota\varsigma]$ (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
6. $\tau\alpha]$ (2/4) III: 10046 IV: 20003
 - $[?]τε\tau\alpha$: V: 20002
 - $\iota\delta\eta\tau\epsilon\tau\alpha$: IV: 20001
7. $\kappa\alpha\tau]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
8. $\epsilon\mu\epsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
9. $\tau\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
10. $\pi\rho\alpha\sigma\sigma\omega]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
11. $\pi\alpha\nu\tau\alpha]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
12. $\upsilon\mu\iota\nu]$ (1/4) V: 20002
 - $\gamma\nu\omega\rho\iota\sigma\epsilon\iota\upsilon\mu\epsilon\iota\nu$: III: 10046
 - $\gamma\nu\omega\rho\iota\sigma\epsilon\iota\upsilon\mu\iota\nu$: IV: 20003
 - $\upsilon\gamma\nu\omega\rho\iota\sigma\epsilon\iota\upsilon\mu\iota\nu$: IV: 20001

13. γνωρισει] (1/4) V: 20002
- *either missing or lacuna*: III: 10046 IV: 20001 20003
14. τυχικος] (3/4) IV: 20001 20003 V: 20002
- τυχικο—: III: 10046
15. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. αγαπητος] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. αδελφος] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. και] (3/4) III: 10046 IV: 20001 20003
- [?]αι: V: 20002
19. πιστος] (3/4) III: 10046 IV: 20001 20003
- [?]ιστος: V: 20002
20. διακονος] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
21. εν] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
22. κυριω] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 6:22

Byz^{RP}: ον¹ επεμψα² προς³ υμας⁴ εις⁵ αυτο⁶ τουτο⁷ ινα⁸
 γνωτε⁹ τα¹⁰ περι¹¹ ημων¹² και¹³ παρακαλεση¹⁴ τας¹⁵
 καρδιας¹⁶ υμων¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ον	III
επεμψα	III
προς	III
υμας	III
εις	III
αυτο	III
τουτο	III
ινα	III
γνωτε	III
τα	III
περι	III
ημων	III
και	III
παρακαλεση	III
τας	III
καρδιας	III
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ον] (4/4) →**unanimous**_{eph.6.22} || III: 10046 V: 20002
2. επεμψα] (4/4) →**unanimous**_{eph.6.22} || III: 10046 V: 20002
3. προς] (4/4) →**unanimous**_{eph.6.22} || III: 10046 V: 20002
4. υμας] (4/4) →**unanimous**_{eph.6.22} || III: 10046 V: 20002
5. εις] (4/4) →**unanimous**_{eph.6.22} || III: 10046 V: 20002
6. αυτο] (4/4) →**unanimous**_{eph.6.22} || III: 10046 V: 20002
7. τουτο] (4/4) →**unanimous**_{eph.6.22} || III: 10046 V: 20002
8. ινα] (3/4) →**unanimous**_{eph.6.22} || III: 10046

- [?]α: V: 20002

9. γνωτε] (3/4) →unanimous_{eph.6.22} || III: 10046

- γνωται: V: 20002

10. τα] (4/4) →unanimous_{eph.6.22} || III: 10046 V: 20002

11. περι] (4/4) →unanimous_{eph.6.22} || III: 10046 V: 20002

12. ημων] (4/4) →unanimous_{eph.6.22} || III: 10046 V: 20002

13. και] (4/4) →unanimous_{eph.6.22} || III: 10046 V: 20002

14. παρακαλεση] (4/4) →unanimous_{eph.6.22} || III: 10046 V: 20002

15. τας] (4/4) →unanimous_{eph.6.22} || III: 10046 V: 20002

16. καρδιας] (4/4) →unanimous_{eph.6.22} || III: 10046 V: 20002

17. υμων] (3/4) →unanimous_{eph.6.22} || V: 20002

- ημων: III: 10046

Verse 6:23

Byz^{RP}: ειρηνη¹ τοις² αδελφοις³ και⁴ αγαπη⁵ μετα⁶
πιστεως⁷ απο⁸ θεου⁹ πατρος¹⁰ και¹¹ κυριου¹² ιησου¹³
χριστου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειρηνη	III
τοις	III
αδελφοις	IV
και	III
αγαπη	III
μετα	III
πιστεως	III
απο	III
θεου	III
πατρος	III
και	III
κυριου	III
ιησου	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. **ειρηνη]** (4/4) →**unanimous**_{eph.6.23} || III: 10046 V: 20002
2. **τοις]** (4/4) →**unanimous**_{eph.6.23} || III: 10046 V: 20002
3. **αδελφοις]** (3/4) →**unanimous**_{eph.6.23} || V: 20002
 - **αγιοις:** III: 10046
4. **και]** (4/4) →**unanimous**_{eph.6.23} || III: 10046 V: 20002
5. **αγαπη]** (3/4) →**unanimous**_{eph.6.23} || III: 10046
 - **ελεος:** V: 20002
6. **μετα]** (4/4) →**unanimous**_{eph.6.23} || III: 10046 V: 20002

7. πιστεως] (4/4) →unanimous_{eph.6.23} || III: 10046 V: 20002
8. απο] (4/4) →unanimous_{eph.6.23} || III: 10046 V: 20002
9. θεου] (4/4) →unanimous_{eph.6.23} || III: 10046 V: 20002
10. πατρος] (4/4) →unanimous_{eph.6.23} || III: 10046 V: 20002
11. και] (4/4) →unanimous_{eph.6.23} || III: 10046 V: 20002
12. κυριου] (4/4) →unanimous_{eph.6.23} || III: 10046 V: 20002
13. ιησου] (4/4) →unanimous_{eph.6.23} || III: 10046 V: 20002
14. χριστου] (4/4) →unanimous_{eph.6.23} || III: 10046 V: 20002

Verse 6:24

Byz^{RP}: η¹ χαρις² μετα³ παντων⁴ των⁵ αγαπωντων⁶
τον⁷ κυριον⁸ ημων⁹ ιησουν¹⁰ χριστον¹¹ εν¹² αφθαρσια¹³
αμην¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
<hr/>	
η	III
χαρις	III
μετα	III
παντων	III
των	III
αγαπωντων	III
τον	III
κυριον	III
ημων	III
ιησουν	III
χριστον	III
εν	III
αφθαρσια	III
αμην	<i>The text is present only in a corrected hand and does not have a date associated to it</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.6.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A**_{eph.6.24} **group**, attesting to η χαρις μετα παντων των αγαπωντων τον κυριον ημων ιησουν χριστον εν αφθαρσια (3): III: 10046 IV: 20001 20003

Apparatus

1. η] (5/4) →**unanimous**_{eph.6.24} →**A**_{eph.6.24} || V: 20002
2. χαρις] (5/4) →**unanimous**_{eph.6.24} →**A**_{eph.6.24} || V: 20002
3. μετα] (5/4) →**unanimous**_{eph.6.24} →**A**_{eph.6.24} || V: 20002
4. παντων] (5/4) →**unanimous**_{eph.6.24} →**A**_{eph.6.24} || V: 20002
5. των] (5/4) →**unanimous**_{eph.6.24} →**A**_{eph.6.24} || V: 20002
6. αγαπωντων] (4/4) →**unanimous**_{eph.6.24} →**A**_{eph.6.24}

- $\alpha\gamma\alpha\pi[?]ντων$: V: 20002

7. $τον] (5/4) \rightarrow \text{unanimous}_{eph.6.24} \rightarrow A_{eph.6.24} \parallel$ V: 20002
8. $κυριον] (5/4) \rightarrow \text{unanimous}_{eph.6.24} \rightarrow A_{eph.6.24} \parallel$ V: 20002
9. $ημων] (5/4) \rightarrow \text{unanimous}_{eph.6.24} \rightarrow A_{eph.6.24} \parallel$ V: 20002
10. $ιησους] (5/4) \rightarrow \text{unanimous}_{eph.6.24} \rightarrow A_{eph.6.24} \parallel$ V: 20002
11. $χριστον] (5/4) \rightarrow \text{unanimous}_{eph.6.24} \rightarrow A_{eph.6.24} \parallel$ V: 20002
12. $εν] (5/4) \rightarrow \text{unanimous}_{eph.6.24} \rightarrow A_{eph.6.24} \parallel$ V: 20002
13. $αφθαρσια] (5/4) \rightarrow \text{unanimous}_{eph.6.24} \rightarrow A_{eph.6.24} \parallel$ V: 20002
14. $αμην] (1/4) \rightarrow \text{unanimous}_{eph.6.24}$
 - *either missing or lacuna*: $\rightarrow A_{eph.6.24} \parallel$ V: 20002